HaDavar Messianic Ministries

Daniel

With Pastor Jeff Carter

Week Seven...

Network: ICC_Guest1
Password: icchadavar
Review:

Daniel faced the crisis with:
- Composure
- Courage
- Prayer
- Praise
- Compassion
- Humility

Review:

- Daniel held an all-night prayer vigil
- Daniel comes to the rescue and saves the wise men
- There is a God in heaven
- The “latter times” = apocalyptic prophecy
- Statue = four different coming world kingdoms
- The stone cut without hands comes in from the outside
Review:

- The Enlightenment caused man to reject the supernatural
- This statue is a timeline of world history
- The times of the Gentiles = a period of Gentile world domination through successive world powers from Daniel’s time until the second coming
Daniel 2:36
36"This was the dream; now we will tell its interpretation before the king."
Daniel 2:37

You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory;

III. Daniel 2

Y. Daniel 2:37
1) Nebuchadnezzar truly was the head of gold
2) Daniel is very sincere in his praise of Nebuchadnezzar
3) Nebuchadnezzar has no right to take credit for what God gave him
4) Daniel speaks the unfiltered truth to the king
5) This shows how all-consuming pride can be
Daniel 2:38

38 and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.

Daniel 2:39

39 "After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.
III. Daniel 2

Y. Daniel 2:39

1) This is a statement of his mortality
2) We see a decrease in value
3) Chapter 2 describes the kingdoms from man’s perspective
4) Chapter 7 describes the kingdoms from God’s perspective

Matthew 4:8-9

8Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory; 9and he said to Him, "All these things I will give You, if You fall down and worship me."
III. Daniel 2

Y. Daniel 2:39

1) Babylon had absolute rule
2) In Medo-Persia the monarch was subject to the law
3) Greece saw the rise of democracy
4) In Rome democracy gave way to republicanism
5) The kingdoms decrease in value
6) The kingdoms decrease in specific gravity

7) They increase in strength
8) They increase in size
9) God is communicating meaning through these images
10) Daniel is not just history—it is theological history (history with an agenda)
III. Daniel 2

Y. Daniel 2:39

11) The second kingdom is Medo-Persia
12) The two arms can be seen in this alliance
13) Nebuchadnezzar is the head of gold—the rest of the empires are nations
14) The Medo-Persian empire lasted until around 330B.C.

III. Daniel 2

Y. Daniel 2:39

15) The third empire was Greece
16) Alexander the Great fell on his bed and wept (at age 29) because there were no more worlds to conquer
17) Alexander gave his empire “to the strong”
18) Lysimachus, Cassander, Seleucus, and Ptolemy
Daniel 2:40
40"Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces.
III. Daniel 2

Z. Daniel 2:40

1) The fourth empire is Rome
2) Persia incorporated the best of their conquered peoples into their own culture
3) Rome took pride in how it conquered and crushed other societies
4) Rome was the strongest empire
5) Rome was never conquered

The Roman empire split
Daniel 2:41-42

41"In that you saw the feet and toes, partly of potter's clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with common clay. 42"As the toes of the feet were partly of iron and partly of pottery, so some of the kingdom will be strong and part of it will be brittle.

Chapter two and seven
Daniel 2:43

43 "And in that you saw the iron mixed with common clay, they will combine with one another in the seed of men; but they will not adhere to one another, even as iron does not combine with pottery.

III. Daniel 2

AA. Daniel 2:43

1) Who are the “they”
2) “...they shall mingle themselves with the seed of men...”
3) Marriage alliances between nations?
4) “In the days of those kings...”?
Isaiah 64:8:  
8But now, O LORD, You are our Father, We are the clay, and You our potter; And all of us are the work of Your hand.

Jeremiah 18:6:  
6...Behold, like the clay in the potter's hand, so are you in My hand, O house of Israel.

Isaiah 45:9:  
9...Will the clay say to the potter, 'What are you doing?' Or the thing you are making say, 'He has no hands '?

Job 10:9:  
9'Remember now, that You have made me as clay; And would You turn me into dust again?

Romans 9:20:  
20On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it?
III. Daniel 2

AA. Daniel 2:43

5) Whoever “they” are, they mingle with the seed of men.
6) “As it was in the days of Noah, so it will be at the coming of the Son of Man” (Matt 24:37)
7) This view is held by basically all the early church fathers
8) Supported by ancient Rabbis
9) Represented in the Septuagint

III. Daniel 2

AA. Daniel 2:43

10) “Sons of God” in the Hebrew is “B’nai ha-Elohim”
11) Always refers to angels
12) “You are mistaken, not understanding the Scriptures, or the power of God. For in the resurrection they neither marry, nor are given in marriage, but are like angels in heaven” (Matt 22:29-30)
2 Peter 2:4-5

4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment; 5 and did not spare the ancient world, but preserved Noah, a preacher of righteousness…"

Jude 1:6-7

6 And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day, 7 just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.
III. Daniel 2

AA. Daniel 2:43
13) 2 Peter—they were committed to pits of darkness, having been cast into (Tartarus).
14) From the Iliad: “Tartarus”—“as far below Hades, as earth is below Heaven”
15) Luke 8:31—the “abyss”
16) Revelation 9, 11, 20—”the bottomless pit”
17) the prison house where demons are sent awaiting judgment

Genesis 6:
2that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.
3Then the LORD said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years."
4The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.
III. Daniel 2

AA. Daniel 2:43

18) “Nephal” = fallen ones, or deserters
19) Rephaim; Anakim; Zamzummim; Emim
20) Satan attacks the “seed of the woman”
21) Satan is polluting the lines of descendants from Adam
22) God was wiping the slate clean and starting over with a pure gene pool
23) Noah was pure or undefiled in his genealogy

---

III. Daniel 2

AA. Daniel 2:43

24) Purposes for the flood:
   a. to combat the schemes of Satan and thwart his plan of preventing Messiah from coming
   b. to punish Satan and wipe out all his “seed”
   c. to punish the angels who did this
III. Daniel 2

AA. Daniel 2:43

24) In the conquest--God is wiping out all of these polluted lines and abominations that have come from these unholy alliances
25) David has to deal with Goliath because of Israel’s disobedience
26) Godly line of Seth?
27) Nobles or kings?
28) The seed of the woman vs. the seed of the serpent