Week Twenty-five...

Network: ICC_Guest1
Password: icchadavar
Review:

- God takes care of His people
- Even in times of punishment, God prepares us for what is to come
- The story of God’s people is stubbornness and disobedience and punish—yet God remains faithful
- The prayer by Daniel is the occasion for the prophecy
- Understanding this prophecy is the foundation for the rest of Biblical prophecy

Daniel 9:24-27

24 “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place. 25 So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

Daniel 9:24-27 (cont.)

26 “Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined. 27 “And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”
IV. Daniel 9

D. Daniel 9:24

1) “Week” (shabuwa) = “sevens”
2) “weeks of years” = increments of 7 years
3) a week of years until the Jubilee (Lev 25:8)
4) a week of weeks until Pentecost
5) a week of months between sacred and civil calendar
6) 1260 days = 42 months = 3 ½ years = “half-a-week” (Daniel 7 & Rev 11-13)

7) Prophetically God uses 360-day years
8) Sir Robert Anderson wrote “The Coming Prince” (1894)
9) One year = (12, 30-day months) 360 days
10) Jewish calendar – twelve 30-day months…adds an intercalary month 7 times every 19 years
Daniel 9:24

24 “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

IV. Daniel 9

D. Daniel 9:24

11) This prophecy relates to Israel and Jerusalem
12) 70 Weeks are set apart for Israel
13) God works in the world in different eras through different groups
14) God’s work through the church was centrifugal, not centripetal
15) Persecution in the early church forced them to obey the Great Commission

IV. Daniel 9

D. Daniel 9:24

16) God works in the world through Israel and the church in a mutually exclusive way
17) The 70th week of Daniel is called “the time of Jacob’s trouble”
18) The 70th week of Daniel (the tribulation) pertains to Israel
19) V. 24 is an overview of the 70 weeks
IV. Daniel 9
D. Daniel 9:24
20) Six things will be accomplished by the end of the 70 weeks:
   - to finish the transgression...“to firmly restrain the transgression”
   - to make an end of sin
   - to make atonement for iniquity
   - to bring in everlasting righteousness...“to bring in the righteousness of ages”
   - to seal up vision and prophecy
   - to anoint the most holy

"Everything promised, prophesied or ever to be hoped for Israel is thus summed up in what these seventy sevens are to bring." (Seiss)

“Jesus’ sacrifice made these six tasks possible but the complete fulfillment of these benefits will not be applied until He returns and Israel repents.”

IV. Daniel 9
D. Daniel 9:24
21) All these things are not yet accomplished
22) The completion of the 70 weeks includes the second coming
23) There is a gap between the 69th and 70th weeks
Luke 4:16-21
16And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. 17And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written, 18“THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED,

19TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.” 20And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. 21And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Isaiah 61:1-2
1The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners; 2To proclaim the favorable year of the LORD, And the day of vengeance of our God;
IV. Daniel 9

D. Daniel 9:24
24) There is a gap in the middle of Isaiah 61:2
25) This is called “prophetic perspective”
26) “The possibility of a gap between the sixty-ninth and the seventieth weeks is established by the well-accepted OT phenomenon of prophetic perspective, in which gaps such as that between the first and second advents were not perceived.” (Gundry)

IV. Daniel 9

“For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.” (Isaiah 9:6)

IV. Daniel 9

“And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne. Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.” (Revelation 12:5-6)
IV. Daniel 9

D. Daniel 9:24

27) Why is there a gap? Because the offer of the kingdom was real.
28) The gap is of indeterminate length because of the mystery of the church.
29) God designed into His return the idea of imminency.
30) There are no precursors to the rapture.
31) There are plenty of signs preceding the 2nd coming.

Daniel 70 Weeks

- Verse 24
- Verse 25
- Verse 26
- Verse 27

Commandment to rebuild
Messiah the Prince
2nd Coming
7 Weeks
62 Weeks
Gap
70th Week

490-Year Periods

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<th>Temple</th>
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- God's prophetic clock stops when Israel is in disfavor.
- Israel is God's timepiece.
Daniel 9:25

25 “So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

IV. Daniel 9

E. Daniel 9:25

1) “know and discern”
2) First 7 weeks = how long it took to rebuild the temple?
3) First 7 weeks = the closing of the canon?
4) The total is 69 weeks of years
5) Meshiach Nagid = “Messiah the king”

6) “From the commandment to rebuild Jerusalem until Messiah presents Himself as “King” = 69 weeks of years (69 X 7) = 483 years
7) Using God’s 360 day years...
8) 483 years X 360 days = ________ days
IV. Daniel 9

E. Daniel 9:25

6) “From the commandment to rebuild Jerusalem until Messiah presents Himself as “King” = 69 weeks of years (69 X 7) = 483 years

7) Using God’s 360 day years...

8) 483 years X 360 days = **173,880** days

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IV. Daniel 9

E. Daniel 9:25

9) Four decrees in scripture:
   - Cyrus in Ezra 1...558 BC
   - Darius in Ezra 6...520 BC
   - Artaxerxes in Ezra 7...458 BC
   - Artaxerxes in Nehemiah 2...445 BC

10) Verse 25 says: "...the street shall be built again, and the wall, even in troublous times."

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IV. Daniel 9

E. Daniel 9:25

11) Decree #1 Ezra 1:

   2”...Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth and He has appointed me to **build Him a house** in Jerusalem, which is in Judah. 3’Whoever there is among you of all His people, may his God be with him! Let him go up to Jerusalem which is in Judah and **rebuild the house** of the LORD, the God of Israel..."
IV. Daniel 9

E. Daniel 9:25
12) Decree #2 Ezra 6:
7”...Leave this work on the house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site. 8”Moreover, I issue a decree concerning what you are to do for these elders of Judah in the rebuilding of this house of God: the full cost is to be paid to these people from the royal treasury out of the taxes of the provinces beyond the River, and that without delay.

13) Decree #3 Ezra 7:
19”...Also the utensils which are given to you for the service of the house of your God, deliver in full before the God of Jerusalem. 20”The rest of the needs for the house of your God, for which you may have occasion to provide, provide for it from the royal treasury.

14) Decree #4 Nehemiah 2:
3...I said to the king, “Let the king live forever. Why should my face not be sad when the city, the place of my fathers’ tombs, lies desolate and its gates have been consumed by fire?” 4Then the king said to me. “What would you request?” So I prayed to the God of heaven.
5 I said to the king, “If it please the king, and if your servant has found favor before you, send me to Judah, to the city of my fathers’ tombs, that I may rebuild it.” 6 Then the king said to me, the queen sitting beside him, “How long will your journey be, and when will you return?” So it pleased the king to send me, and I gave him a definite time. 7 And I said to the king, “If it please the king, let letters be given me for the governors of the provinces beyond the River, that they may allow me to pass through until I come to Judah...

8 And a letter to Asaph the keeper of the king’s forest, that he may give me timber to make beams for the gates of the fortress which is by the temple, for the wall of the city and for the house to which I will go.” And the king granted them to me because the good hand of my God was on me.
- From March 14, 445 B.C. until Messiah = 173,880 days

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**John 6:14-15**

14 Therefore when the people saw the sign which He had performed, they said, “This is truly the Prophet who is to come into the world.”
15 So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.

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**Zechariah 9:9**

“Rejoice greatly, O daughter of Zion. Shout in triumph O daughter of Jerusalem. Behold, your King is coming to you; He is just and endowed with salvation, humble, and mounted upon a donkey, even on a colt, the foal of a donkey.”
Luke 19:41
"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes"

Luke 19:44
“...because thou knewest not the time of thy visitation.”

Romans 11:25
"...that blindness in part is happened to Israel, until the fullness of the Gentiles be come in."

Daniel 70 Weeks

Daniel 9:26
26"Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined."
IV. Daniel 9
F. Daniel 9:26
1) “After the 69 weeks the Messiah will be “cut off”—(karath)...executed as for a capital crime
2) “but not for Himself”—substitutionary atonement
3) Messiah’s coming required two events—separated by an interval of time
4) Verse 26 requires there be a gap between the 69th and 70th weeks
5) Jerusalem was destroyed in 70 AD

IV. Daniel 9
F. Daniel 9:26
6) “The people (the Romans) of the prince who is to come (the anti-Christ) will destroy the city (Jerusalem) in 70 AD
7) Genesis 15—God passed through the pieces alone
8) Judges 2:1—“I will never break my covenant with you”
9) Jeremiah 31:31—As long as the sun, moon and stars are in the sky, Israel will be a nation

IV. Daniel 9
F. Daniel 9:26
10) Ezek 36-37—Israel will come back into the land in unbelief
11) Ezek 39-39 will open their eyes a bit
12) Romans 11:25: “A partial hardening has happened to Israel UNTIL the fullness of the Gentiles has come in
Zechariah 12:10

10 "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son..."

Hosea 5:15

15 I will go away and return to My place Until they acknowledge their guilt [sin] and seek My face; In their affliction they will earnestly seek Me.